

**U2017 GLOBAL URANIUM SYMPOSIUM & TRADE SHOW  
U2017 REGISTRATION FORM**

**AUGUST 21-25, 2017, RAMKOTA HOTEL AND CONFERENCE CENTER, CASPER, WYOMING**

REGISTRATION MAY BE SENT VIA ONLINE , SCANNED AND EMAIL TO [INFO@U2017.ORG](mailto:INFO@U2017.ORG),

OR SNAIL MAILED TO:

CENTRAL WYOMING SECTION OF SME, P.O. BOX 94, CASPER, WY 82602

IF YOU HAVE QUESTIONS, PLEASE CALL/TEXT 307 277 3861, CELL

INTERNATIONAL TEXTS ACCEPTED USING WHATSAPP

<p><b>REGISTRATION IS REQUIRED TO PURCHASE TICKETS</b></p> <p><b>IF MORE THAN ONE EMPLOYEE FROM YOUR ORGANIZATION WILL BE ATTENDING, PLEASE PROVIDE SEPARATE REGISTRATION INFORMATION</b></p> <p>(ADDITIONAL FORMS LOCATED AT END OF REGISTRATION DOCUMENT)</p> <p><b>THE MAIN REGISTRATION CONTACT CAN CONTAIN THE TOTAL COUNT, IF ONE PAYMENT IS PROCESSED.</b></p> <p><b>IF AN INVOICE IS REQUIRED, PLEASE PROVIDE THE DETAILS AND ANY REFERENCE NUMBER (PURCHASE ORDER, ETC.) FOR PROPER PROCESSING - IF QUESTIONS, CALL OR WRITE</b></p>			
<p><b>REGISTRATION INFORMATION-MAIN</b></p> <p>NAMES, AFFILIATION AND CONTACT INFORMATION WILL BE PROVIDED TO ALL CONFERENCE PARTICIPANTS</p>			
NAME	FIRST	LAST	
COMPANY/EMPLOYER			
SPOUSE/FAMILY REQUIRED FOR SPOUSE/FAMILY PROGRAM			
JOB TITLE			
PHYSICAL USA ADDRESS			
USA CITY		STATE	ZIP CODE
INTERNATIONAL ADDRESS/ COUNTRY			
USA MAILING ADDRESS		STATE	ZIP CODE
INTERNATIONAL MAILING ADDRESS/COUNTRY			
PHONE LAND	COUNTRY CODE		
PHONE CELL	COUNTRY CODE		
EMAIL			

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**REGISTRATION FEES – TECHNICAL SESSIONS  
TUESDAY, AUGUST 22, 2017 & WEDNESDAY, AUGUST 23, 2017**

IF MULTIPLE REGISTRANTS, PLEASE FILL OUT REGISTRATION INFORMATION FOR EACH ATTENDEE (ADDITIONAL FORMS LOCATED AT END OF REGISTRATION DOCUMENT)							
DESCRIPTION	BEFORE JULY, 10 2017				AFTER JULY, 10 2017		
	# OF REGISTRATIONS	COST/REGISTRATION	EXTENSION \$		# OF REGISTRATIONS	COST/REGISTRATION	EXTENSION \$
MEMBER/NON MEMBER 2-DAY		500.00				650.00	
MEMBER/NON MEMBER 1-DAY TUESDAY, 08/22/17		300.00				400.00	
GUEST DINNER TUESDAY, 08/22/2017		50.00				50.00	
MEMBER/NON MEMBER 1-DAY WEDNESDAY, 08/23/17		300.00				400.00	
GUEST DINNER WEDNESDAY, 08/23/2017		50.00				50.00	
STUDENT		250.00				250.00	
SYMPOSIUM ATTENDANCE SCHOLARSHIPS ARE AVAILABLE FOR ELIGIBLE STUDENTS, PLEASE SEND REQUEST TO <a href="mailto:INFO@U2017.ORG">INFO@U2017.ORG</a> . STUDENT STATUS WILL BE VERIFIED.							
TEACHER		250.00				250.00	
SPEAKER		250.00				250.00	
<b>ATTENDEE RESIGSTRATION SUB TOTAL</b>	-	-			-	-	
<b>CANCELLATION POLICY: 100% REFUND PRIOR TO JULY 24, 2017 / 50% REFUND BETWEEN JULY 25 – AUGUST 7, 2017 NO REFUND ON OR AFTER AUGUST 8, 2017</b>							

**SPOUSE/FAMILY/GUEST ACTIVITIES  
TUESDAY, AUGUST 22, 2017 & WEDNESDAY, AUGUST 23, 2017**

SPOUSE/FAMILY ACTIVITIES					
PLEASE SIGN UP EARLY, SPACE IS LIMITED					
FEE INCLUDES TRANSPORTATION, GUIDE, LUNCH/SNACKS/BEVERAGES, ENTRANCE FEES, GRATUITY FOR DRIVER					
DESCRIPTION	# OF REGISTRATIONS	COST/REGISTRATION	EXTENSION \$	DATES	BRIEF ITINERAY
HISTORICAL FIELD TRIP					
Adult, 16+ years		70.00		Tuesday, August 22, 2017	TATE MUSEUM, CRIMSON DAWN/CASPER MOUNTAIN, LUNCH, AFTERNOON TBD, FORT CASPER TOUR
Children under 16 years		30.00			
<b>SPOUSE/FAMILY/GUEST ACTIVITIES SUB TOTAL</b>	-	-		Wednesday, August 23, 2017	HISTORIC TRAILS CENTER MUSEUM, INDEPENDENCE ROCK, PATHFINDER AND ALCOVA RESERVOIRS, HIKE THE DINOSAUR TRAIL

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**FISHING / GOLF ACTIVITIES, MONDAY, AUGUST 21, 2017, DAY OF THE ECLIPSE**

GOLF					
TOURNAMENT WILL BE HELD AT THE PARADISE VALLEY COUNTRY CLUB, <a href="http://paradisevalleyccwyo.com/">http://paradisevalleyccwyo.com/</a> INCLUDES 9 HOLES OF GOLF, CART FOR TWO, PRIZES/AWARDS, SNACKS AND GRATUITY					
DESCRIPTION	# OF REGISTRATIONS	COST/REGISTRATION	EXTENSION \$		
MONDAY, AUGUST 21, 2017 @ 2 PM 9 HOLE GOLF TOURNAMENT/SCRAMBLE		\$60.00 Per person			
<b>GOLF ACTIVITY SUB TOTAL</b>	-	-			

FISHING					
Guide services provided by Crazy Rainbow Fly Fishing & Wing Shooting, <a href="http://www.CrazyRainbow.net">www.CrazyRainbow.net</a>					
FISHING REQUIRES A WYOMING FISHING LICENSE, <a href="https://wgfd.wyo.gov/Apply-or-Buy/License-Fee-List#fish">https://wgfd.wyo.gov/Apply-or-Buy/License-Fee-List#fish</a> @ \$14.00/LICENSE EACH BOAT HOLDS 2 FISHING PEOPLE AND ONE GUIDE, INCLUDES 4 HOURS FISHING/FLOAT TRIP ON THE NORTH PLATTE RIVER, WEST OF CASPER, GEAR, GUIDE, BEVERAGES (SOFT DRINKS/WATER) AND GRATUITY ACTIVITY HAS LIMITED SPACE; WE WILL CONSULT AND PAIR SINGLE REGISTRANTS APPROPRIATE CLOTHING REQUIRED-HAT, SUNGLASSES, SUNSCREEN, LAYERED FOR VARIOUS WEATHER CONDITIONS					
DESCRIPTION	# OF REGISTRATIONS	COST/REGISTRATION	EXTENSION \$		
MONDAY, AUGUST 21, 2017 @ 1 PM FISHING/FLOAT TRIP ON THE NORTH PLATTE RIVER		\$225.00 Per person 2/boat required			
<b>FISHING ACTIVITY SUB TOTAL</b>	-	-			

**FIELD TRIPS/TOURS – INSITU RECOVERY (ISR) MINE SITE  
THURSDAY , AUGUST 24, 2017**

SPACE LIMITED					
INCLUDES TRANSPORTATION, MEALS, SNACKS AND DRIVER GRATUITY, DEPARTS FROM THE RAMKOTA					
DESCRIPTION	# OF REGISTRATIONS	COST/REGISTRATION	EXTENSION \$		
CONCURRENT TOURS 8-4					
Uranium One Willow Creek Project		100.00			
Uranerz/an Energy Fuels Company Nichols Ranch		100.00			
***NEW*** Field Trip to Examine Ancient Stream Channel Morphology (uranium reservoirs) within the Eocene/Oligocene White River Formation, Douglas, Wyoming – Coordinator & Guide Dr. Kent Sundell, Casper College Geology Department		50.00			
<b>FIELD TRIP/TOURS SUB TOTAL</b>	-	-			

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**SHORT COURSES  
FRIDAY, AUGUST 25, 2017**

MINIMUM OF 10 STUDENTS PER COURSE REQUIRED, CERTIFICATE OF COMPLETION WILL BE PROVIDED					
DESCRIPTION	BEFORE JULY, 10 2017			AFTER JULY, 10 2017	
	# OF REGISTRATIONS	COST/ REGISTRATION	EXTENSION \$	COST/ REGISTRATION	EXTENSION \$
FRIDAY, AUGUST 25, 2017 9-5 PM, LUNCH INCLUDED RESOURCE ESTIMATION FOR ROLL-FRONT URANIUM DEPOSITS: ISSUES & CHALLENGES		350.00		450.00	
FRIDAY, AUGUST 25, 9-5 PM, LUNCH INCLUDED PROCESS FUNDAMENTALS OF MINERAL & METALLURGICAL PROCESSING (WITH APPLICATIONS TO URANIUM RECOVERY)		400.00		500.00	
<b>SHORT COURSE SUB TOTAL</b>	-	-		-	

**SPONSORSHIP / EXHIBITOR INVESTMENT**

**EXHIBITOR WITH SPONSORSHIP**

PRIORITY BOOTH OPTIONS AVAILABLE, REFER TO FLOOR PLAN, SIGN UP EARLY TO OBTAIN YOUR PREFERRED LOCATION  
REFER TO [www.U2017.org](http://www.U2017.org) FOR BENEFITS FOR EACH LEVEL

DESCRIPTION	BEFORE JULY, 10 2017						COMMENTS		
	# OF SPONSORSHIPS		COST/ SPONSORSHIP		EXTENSION \$				
U235 @ \$5000			5000.00				INCLUDES 6 REGISTRATIONS		
U238 @ \$4000			4000.00				INCLUDES 4 REGISTRATIONS		
U234 @ \$3000			3000.00				INCLUDES 2 REGISTRATIONS		
<b>EXHIBIT W/SPONSORSHIP SUB TOTAL</b>	-		-						
BOOTH OPTIONS	1 <sup>ST</sup> CHOICE		2 <sup>ND</sup> CHOICE		3 <sup>RD</sup> CHOICE				
SPECIAL INSTRUCTIONS FOR ADJACENT BOOTH COMPANIES, COMPLIMENTS OR COMPETITORS									

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<b>EXHIBITOR / BOOTH ONLY</b>					
REFER TO FLOOR PLAN, SIGN UP EARLY TO OBTAIN YOUR PREFERRED LOCATION INCLUDES ONE CONFERENCE PASS, CALL/WRITE TO CONFIRM BOOTH SPACE AVAILABILITY					
DESCRIPTION	BEFORE JULY, 10 2017			AFTER JULY, 10 2017	
	# OF BOOTHS	COST/BOOTH	EXTENSION \$	COST/BOOTH	EXTENSION \$
EXHIBITOR/BOOTH		1500.00		2000.00	
<b>EXHIBIT W/O SPONSORSHIP SUB TOTAL</b>	-	-		-	
BOOTH OPTIONS	1 <sup>ST</sup> CHOICE	2 <sup>ND</sup> CHOICE	3 <sup>RD</sup> CHOICE		
SPECIAL INSTRUCTIONS FOR ADJACENT BOOTH COMPANIES, COMPLIMENTS OR COMPETITORS					

**OTHER SPONSORSHIP INVESTMENT LEVELS  
PLEASE CALL FOR ADDITIONAL INFORMATION**

DESCRIPTION	INVESTMENT \$	COMMENTS
U233@ \$500	500.00	SPONSOR PROVIDES PROMOTIONAL /MARKETING MATERIAL FOR PLACEMENT INTO THE ATTENDEES BAGS
LAYNARDS/NAME BADGES	2500.00	RESERVED BY PETROTEK, SPONSOR PROVIDES LANYARDS
MEETING BAGS SPONSOR 1 – URANIUM COMPANY	3000.00	RESERVED BY CAMECO RESOURCES
MEETING BAGS SPONSOR 1 – SERVICE PROVIDER	3000.00	RESERVED BY INTER-MOUNTAIN LABORATORIES, INC. (IML)
ACTIVITIES	1000.00/EACH	TOUR 1, TOUR 2,GOLF OR FISHING

**FOOD & BEVERAGE SPONSORSHIP INVESTMENT**

BREAKS	1-SPONSOR 1500.00	2-SPONSORS 750.00 EACH	3 SPONSORS 500.00 EACH	4 SPONSORS 375.00 EACH	
AM TUESDAY, 08/22/17					
PM TUESDAY, 08/22/17					
AM WEDNESDAY, 08/23/17					
PM WEDNESDAY,08/17/17					

LUNCHESES	1-SPONSOR 3000.00	2-SPONSORS 1500.00 EACH	3 SPONSORS 1000.00 EACH	4 SPONSORS 750.00 EACH	
TUESDAY, 08/22/17					
WEDNESDAY, 08/23/17					

DINNERS	1-SPONSOR 4000.00	2-SPONSORS 2000.00 EACH	3 SPONSORS 1400.00 EACH	4 SPONSORS 1000.00 EACH	
TUESDAY, 08/22/17					
WEDNESDAY, 08/23/17					

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**FOOD & BEVERAGE SPONSORSHIP INVESTMENT, continued**

<b>RECEPTIONS</b>	<b>1-SPONSOR 3000.00</b>	<b>2-SPONSORS 1500.00 EACH</b>	<b>3 SPONSORS 1000.00 EACH</b>	<b>4 SPONSORS 750.00 EACH</b>	
MONDAY, 08/21/17 5-6:30 PM					
TUESDAY, 08/22/17 5-6:30 PM					
WEDNESDAY, 08/23/17 5-6:30 PM					

**METHOD OF PAYMENT**

<b>DESCRIPTION</b>	<b>TOTAL</b>	<b>METHOD</b>		
ON LINE PAYMENT				
CALL IN CREDIT CARD		NAME		
		TYPE/NO.		
		EXP DATE	CVV	ZIP CODE
CHECK				
NAME PRINT				
NAME SIGNATURE				
DATE				
U2017 CONTACT				
<b>ADDITIONAL INFORMATION</b>				

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<b>NAMES, AFFILIATION AND CONTACT INFORMATION WILL BE PROVIDED TO ALL CONFERENCE PARTICIPANTS</b>			
NAME	FIRST		LAST
COMPANY/EMPLOYER			
SPOUSE/FAMILY/GUEST REQUIRED FOR SPOUSE/FAMILY PROGRAM			
JOB TITLE			
PHYSICAL USA ADDRESS			
USA CITY		STATE	ZIP CODE
INTERNATIONAL ADDRESS/ COUNTRY			
USA MAILING ADDRESS		STATE	ZIP CODE
INTERNATIONAL MAILING ADDRESS/COUNTRY			
PHONE	COUNTRY CODE		
LAND			
CELL			
EMAIL			

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NAME	FIRST		LAST
COMPANY/EMPLOYER			
SPOUSE/FAMILY/GUEST REQUIRED FOR SPOUSE/FAMILY PROGRAM			
JOB TITLE			
PHYSICAL USA ADDRESS			
USA CITY		STATE	ZIP CODE
INTERNATIONAL ADDRESS/ COUNTRY			
USA MAILING ADDRESS		STATE	ZIP CODE
INTERNATIONAL MAILING ADDRESS/COUNTRY			
PHONE	COUNTRY CODE		
LAND			
CELL			
EMAIL			